

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330 (620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

April 25, 2023

#### NOTICE OF INVITATION FOR BIDS

Written sealed bids will be received by the Board of Education of Unified School District No. 506, Labette County Public Schools, Kansas at the office of the Board of Education, located at 401 South High School Street, Altamont, Kansas on the 4th day of May 2023 by 9:00 a.m. The bid opening will be at 9:05 a.m.

#### **Haury Hall HVAC System**

Specifications may be obtained by contacting district Maintenance Director Brent Barragar at 620-778-2143.

Before any bid is considered for the award, the bidder may be requested by the school district to submit a statement regarding its previous experience in performing such comparable work, its business and technical organization, its financial resources, and labor available to be used in performing the work.

Bids should be sealed, marked appropriately "Haury Hall\_HVAC\_System", and addressed to Clerk of the Board of Education, Unified School District No. 506, Labette County Public Schools, Altamont, Kansas. Failure to do so may result in a premature opening or failure to open such a bid. No bids will be received after 9:00 a.m. on May 4, 2023. Faxed or emailed bids are acceptable. Email bids shall be emailed to Cindy Dean at <a href="mailto:cindydean@usd506.org">cindydean@usd506.org</a> or faxed to 620-784-5879.

Bids will be received on standard bid forms or forms that indicate clearly the total amount of money to be paid to the school district or to be received from the school district for the performance of the work under the terms and conditions as described in this Notice.

Bids submitted prior to the time of bid opening may be withdrawn by written facsimile or telegraphic request. Bids that are withdrawn may be changed and resubmitted, provided they are received prior to the time set for opening of the bids. All bids will be publicly opened at the time set for opening specified in this notice. Each bid shall be subject to acceptance or rejection by the board within 15 working days following the bid opening. The bidder whose bid is accepted will, within the time established in the bid, enter into a written contract with the school district. The Board retains the right to reject any or all bids.

For further information or details, please contact Brent Barragar at 620-778-2143. The successful vendor will be notified no later than May 9, 2023, after the Board of Education meeting.

John Wyrick Superintendent of Schools Labette County, USD 506



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#### **Specifications**

The contractor is to provide and comply with the following items:

- A. The proposal must meet the minimum requirements listed.
- B. Any deviations must be clearly noted in order to be considered for evaluation.

The contractor will furnish the labor and material to replace the HVAC System in the following manner:

- A. Replace and Installation of Rooftop HVAC Package Unit
- B. The contractor is required to conduct an on-site visit to confirm the size of the package unit prior to the bid being submitted
- C. Replace and Installation of 4 rooftop condensers
- D. Replace and Installation of 4 a-coils and 5 furnaces
- E. Responsible for all hookups, startup, crane rental, removal, and disposal of the existing equipment

#### **Limited Warranty**:

- A. Products are guaranteed against defects in material and workmanship to the extent that any product returned with prior permission, and with transportation prepaid, to the factory and found to be defective, within one year from the date of installation, or 18 months from the date of shipment, will be repaired or replaced, and return F.O.B. factory.
- B. One year on the labor
- C. One year on the parts from the manufacturer

USD #506 reserves the right to refuse any bids for any reason and may select any bid that is deemed to fit their needs best.



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Successful Bidder Agrees to the following Assurances set forth by the Kansas State Department of Education:

#### Davis-Bacon Prevailing Wage Requirements-

- a. Contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor.
- b. Contractors must be required to pay wages not less than once a week.
- c. District must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation.
- d. Contract must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145),
- e. District must report all suspected or reported violations to the Federal awarding agency.

#### Assessment of Environmental Impact-

a. District shall include with its application its assessment of the impact of the proposed construction on the quality of the environment in accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 and Executive Order 11514 (34 FR 4247).

#### Contract Work Hours and Safety Standards Act-

- a. Contracts must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5).
- b. Contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard workweek of 40 hours.
- c. Work in excess of the standard workweek is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the workweek
- d. No laborer or mechanic must be required to work in surroundings or under working conditions that are unsanitary, hazardous, or dangerous.

#### Preservation of Historic Sites Must Be Described in the Application-

a. District shall describe in its application the relationship of the proposed construction to and probable effect on any district, site, building, structure, or object that is: (1) Included in the National Register of Historic Places; or (2) Eligible under criteria established by the Secretary of Interior for inclusion in the National Register of Historic Places.

#### Comply With Safety and Health Standards-

a. In planning for and designing facilities, a grantee shall observe: (a) The standards under the Occupational Safety and Health Act of 1970 (Pub. L. 91-576) (See 36 CFR part 1910)

#### Supervision and Inspection by the Grantee-

a. A grantee shall maintain competent architectural engineering supervision and inspection at the construction site to ensure that the work conforms to the approved drawings and specifications.

#### **Energy Conservation-**



Unified School District 300

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- a. District shall design and construct facilities to maximize the efficient use of energy.
- b. See the following standards of the American Society of Heating, Refrigerating, and Air Conditioning Engineers (ASHRAE): (1) ASHRAE-90 A-1980 (Sections 1-9); (2) ASHRAE-90 B-1975 (Sections 10-11); (3) ASHRAE-90 C-1977 (Section 12).

#### **Equal Employment Opportunity-**

a. Must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

#### Clean Air Act and the Federal Water Pollution Control Act-

- a. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387).
- b. Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

#### Debarment and Suspension-

a. A contract award must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

#### Byrd Anti-Lobbying Amendment-

a. Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.



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Bid Amount for Haury Hall HVAC Unit(s):			
Make, Model, and Year of Unit Being Bid:			
	Basic Price Bid:		-
Net Delivered Price:			-
Company:			
_			
Address			
-			
Telephone:			
Contact Person:			
Signature:			
Date:			



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### Education Meet\*

#### **BID NOTICE**

Labette County Public Schools, USD 506 is requesting bid quotations for the replacement of HVAC units at Haury Hall (Approximately 1 Rooftop HVAC Package Unit; 4 condensers; 4 a-coils; and 5 furnaces). The project is located on the campus of Labette County High School, Altamont, Kansas. Bids must be submitted prior to 9:00 a.m., Thursday, May 4, 2023. Bid information and specifications may be received from Brent Barragar, Maintenance Director, USD 506, 401 South High School Street, PO Box 189, Altamont, KS 67330, by Telephone at 620-778-2143 or by visiting the district website at www.usd506.org